

**Cheriton Parish Council**  
**Parish Council Meeting**  
**Tuesday 12<sup>th</sup> September 2023 at 7.00pm – Cheriton Village Hall**

CLLrs: A Collett (Chairman), N Scallan (Vice Chairman), B Frampton, S Herdman, P Warwick, D Smith, D Pain, M Curwyn Bryant and C Cheyney  
 You are hereby summoned to attend a meeting of Cheriton Parish Council on 12<sup>th</sup> September 2023 for the transaction of business set out below.

Clare Cholerton, Clerk to the Council,

6<sup>th</sup> September 2023

**Agenda**

			<b>Responsibility</b>	<b>Time</b>
1	<b>Chairman's Announcements</b>		Chair	7.00
2	<b>Apologies for absence</b>	CLlr Scallan, CLlr Herdman, CLlr Frampton, CLlr Pain	Chair	7.01
3	<b>Disclosure of interests on agenda items</b>		Chair	7.02
4	<b>Requests for Dispensation</b>		Chair	7.03
5	<b>Approval of Minutes of Parish Council Meeting held on 11<sup>th</sup> July 2023</b>		Chair	7.05
6	<b>Clerk's Report</b>	Written Report	Clerk	7.10
7	<b>Meeting adjourned to hear public questions and comments meeting reconvened</b>		Chair	7.15
8	<b>County and District Councillor Reports</b>	Written Reports	Chair	7.20
9	<b>Financial Items:</b>	<ul style="list-style-type: none"> <li>• To note payments due 01.07.2023 – 31.08.2023</li> <li>• Financial Report</li> </ul>	Clerk CLlr Pain	7.30
10	<b>CAB Grant Application for £175</b>		Chair	7.45
11	<b>Update on Parish Priorities Statement</b>		CLlr Warwick	8.00
12	<b>Letter from Pageant Master regarding sites for D Day Beacons, email 29.08.2023</b>		Clerk	8.05
13	<b>Approval of Hugo Fox website fees</b>		Clerk	8.10
14	<b>Planning Applications:</b>	3 Raebarn Close Cheriton Hampshire SO24 0QE Ref. No: SDNP/23/02742/HOUS – Solar Panels Hold Cottage Hill House Lane Cheriton Hampshire SO24 0PU. Ref. No: SDNP/23/03548/FUL – Retrospective planning for domestic parking area.	CLlr Warwick	8.15
15	<b>Potential funding available for more Defibrillators in the Parish</b>	Discussion on potential locations and numbers of defibrillators needed	CLlr Pain	8.20
16	<b>Update on Multi Waste bins</b>	Verbal Report	Clerk	8.25
17	<b>Lengthsman Scheme</b>	Monthly report.	CLlr Frampton	8.30
18	<b>Reports from Representatives on Outside Bodies</b>	To note any reports from the following: Conservation Volunteers SDNPA	CLlr Pain	8.35
19	<b>Reports from Working Groups</b>	To note any reports from working groups: <b>Matterley Estate Working Group</b> <b>Traffic:</b>	CLlr Pain CLlr Herdman	8.40
20	<b>Agenda items for the next meeting</b>	To consider any items to be added to the next meeting agenda		8.45
21	<b>Date of next Council meeting</b>	Tuesday 10 <sup>th</sup> October 2023 at 7.00pm, Cheriton Village Hall		8.55